

# **AIR FORCE & NAVAL OFFICERS CGHS LTD.**

**PLOT NO.11, SECTOR – 7, DWARKA, NEW DELHI – 110075**

**(Regn. No. 477/80)**

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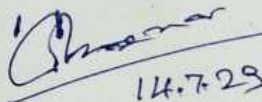
AFNO/09

14<sup>th</sup> July 2023

**ADVANCE NOTICE FOR**  
**44<sup>th</sup> ANNUAL GENERAL BODY MEETING**  
**TO BE HELD ON 6<sup>th</sup> AUGUST 2023**

1. Notice is hereby issued to all members under Rule 51(1) of the DCS Rules 2007 for the 44<sup>th</sup> Annual General Body Meeting of Air Force & Naval Officers CGHS Ltd. which will be held at 10.30 am on Sunday 6<sup>th</sup> August 2023 at the Thapa Memorial Hall.
2. Details of points being included in the agenda of the meeting etc will follow in due course.



  
14.7.23  
(KGR MENON)  
Secretary  
For Management Committee

**Distribution:**

1. All members- through E-mail, What's app and notice boards of society.
2. Society website - [www.afnocghs.com](http://www.afnocghs.com)
3. Deputy Registrar of Co-operative Societies (SW)  
Parliament Street, New Delhi -110001 - By post