## **AIR FORCE & NAVAL OFFICERS CGHS LTD.**

## PLOT NO.11, SECTOR - 7, DWARKA, NEW DELHI - 110075 (Regn. No. 477/80)

Website – <a href="www.afnocghs.com">www.afnocghs.com</a> Email- <a href="mailto:afnoenclave@gmail.com">afnoenclave@gmail.com</a> Ph. No. 011-45718577

AFNO/09 29<sup>th</sup> August 2024

## ADVANCE NOTICE FOR 45<sup>th</sup> ANNUAL GENERAL BODY MEETING TO BE HELD ON 29<sup>th</sup> SEPTEMBER 2024

- 1. Notice is hereby issued to all members under Rule 51(1) of the DCS Rules 2007 for the 45<sup>th</sup> Annual General Body Meeting of Air Force & Naval Officers CGHS Ltd. which will be held at 10.30 am on Sunday 29<sup>th</sup> September 2024 at the Thapa Memorial Hall.
- 2. Details of points being included in the agenda of the meeting etc will follow in due course.



Surg Commodore (Dr) VK Puri Secretary For Management Committee

## Distribution:

- 1. All members- through E-mail, What's app and notice boards of society.
- 2. Society website <u>www.afnocghs.com</u>
- Deputy Registrar of Co-operative Societies (SW)
   Parliament Street, New Delhi -110001 By post